

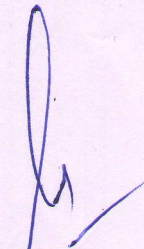
MUNICIPAL CORPORATION SHIMLA  
(Health Dept.)

Daily water testing Report on dt. 01-03-2016.

| <u>Sr no</u> | <u>Dated</u> | <u>Name and place of samples</u> | <u>Coliform</u> | <u>Residual Chlorine</u> |
|--------------|--------------|----------------------------------|-----------------|--------------------------|
| 1.           | 1.3.16       | Sanjauli Gnl. Gini               | M/L             | M/L                      |
| 2.           | "            | Sanjauli chowk                   | M/L             | 1.000m                   |
| 3.           | "            | old H.P. Scl - supply Tank       | M/L             | after dilution<br>9.000m |
| 4.           | "            | HIBA MESS supply (Tank)          | M/L             | 1.000m                   |
| 5.           | "            | HIBA Storage Tank                | M/L             | 0.500m                   |
| 6.           | "            | S.S.B Storage Tank               | M/L             | 2.000m                   |
| 7.           | "            | S.S.B. MESS supply (S. Tank)     | M/L             | 2.000m                   |
| 8.           | "            | Ridge                            | M/L             | 1.000m                   |
| 9.           | "            | Kasumpti Reservoir               | M/L             | 3.000m                   |
| 10.          | "            | Lab. Tap                         | M/L             | 1.000m                   |

NO: MCS/CHD/16-380 Dated 5/3/16 Sr. Tech.

1. Humble mayor, M.C. Shimla for information please.
2. Humble Dy. mayor, M.C. Shimla for information please.
3. Commissioner, M.C. Shimla for information please.
4. J.H.S. Govt. of H.P. Shimla for information please.
5. Engineer in chief I.B.H Shimla for information please.
6. C.M.O Shimla for information please.
7. M.E, M.C. Shimla for information and n/a please.
8. IT cell
9. Notice Board.
10. Office copy

  
 Corporation Health Officer,  
 Municipal Corporation Shimla